

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate

NICHOLAS LAROCCA
607 Brashear Ave.
Morgan City, LA 70380

2. Office Sought (Include title of office as well as

District Judge ES2, Div. D
St. Mary, St. Martin & Iberia
16th Judicial Dist.

OFFICE USE ONLY

Report Number: 52569

Date Filed: 10/16/2015

Report Includes Schedules:

Schedule A
Schedule B

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign)

THE COMMITTEE TO ELECT NICK LAROCCA
801 Victor II Blvd
Morgan City, LA 70380

4. Date of Election 10/24/2015

Primary ☒ General ☐ (Check one)

5. a. Name of Person Preparing Report

NICHOLAS LAROCCA

b. Daytime Telephone 985.385.4800 or 985.519.2171(c)

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of October, 2015.

Nicholas LaRocca
Signature of Candidate/Chairperson (To be signed by Chairperson only if

85.385.4800 or 985.519.2171(c)
Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
BAYOU BOARD OF REALTORS 4651 West Park Ave. Houma, LA 70364	10/15/2015	\$500.00	
CHARLES RICHARD 104 River Bend Circle Lafayette, LA 70508	10/15/2015	\$500.00	
W. J. DUAY, JR., D.D.S. P.O. Box 2750 Morgan City, LA 70381	10/16/2015	\$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

NICHOLAS LAROCCA
607 Brashear Ave.
Morgan City, LA 70380

2.

a. Date* 10/15/2015 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* \$ 15,000.00

d. Balance due \$ 15,000.00

3. Endorsers/Guarantors